

Linda A. Bowman, Esq.
State Bar No. 0743
Law Office of Linda A. Bowman, Ltd.
540 Hammill Lane
Reno, NV 89511
(775) 335-1700

FILED
CLERK
LAW OFFICE OF LINDA A. BOWMAN, LTD.
BY *[Signature]*
APR 22 2005

Attorney for UNITED STATES BOARD OF WATER COMMISSIONERS

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

IN EQUITY NO. C-125

Plaintiff,

PROOF OF PUBLICATION

WALKER RIVER PAIUTE TRIBE,

MASON VALLEY NEWS

Intervenor-Plaintiff,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendant.

Petitioners, UNITED STATES BOARD OF WATER COMMISSIONERS and CHIEF DEPUTY
WATER COMMISSIONER, JIM SHAW, by and through their undersigned counsel hereby submit the
Proof of Publication of the NOTICE OF FILING REPORT & PETITION FOR APPROVAL OF
BUDGET & RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006
& FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004 of THE
MASON VALLEY NEWS, which is attached hereto.

DATED this 18th day of April, 2005.

LAW OFFICE OF LINDA A. BOWMAN, LTD.

By: *[Signature]*
Linda A. Bowman, Esq.
540 Hammill Lane
Reno, NV 89511
(775) 335-1700

RENO NEWSPAPERS INC.
Publishers of
MASON VALLEY NEWS

207 W. GOLDFIELD AVE. P.O.Box 841 YERINGTON, NV 89447

PHONE: (775) 463-4242

Customer Account # 312254
PO# /ID# 23153
LEGAL AD COST \$87.80

- . Law Office of Linda Bowman
- . 540 Hammill Lane
- . Reno, NV 89511
- .

STATE OF NEVADA
COUNTY OF LYON

s.s Stephanie C. Foster

Being first duly sworn, deposes and says:
That as the legal clerk of the MASON
VALLEY NEWS, a weekly newspaper
published in Yerington, Lyon County,
State of Nevada, that the notice:

Notice of filing report-C-125; U.S. vs. WRPT

has published in each regular and entire
issue of said newspaper on the following
dates to wit:

April 8, 15, 2005

Signed

Stephanie C. Foster

Subscribed and sworn to before me this

April 15, 2005

Kathleen Roots

Notary Public



KATHLEEN ROOTS
Notary Public - State of Nevada
Appointment Restricted to Lyon County
My 04-09-2011 - Expires June 23, 2006

PROOF OF PUBLICATION

IN THE UNITED STATES DISTRICT
COURT FOR THE DISTRICT
OF NEVADA

UNITED STATES OF AMERICA,
Plaintiff,

WALKER RIVER PAIUTE TRIBE,
Plaintiff-Intervenor,

vs.

WALKER RIVER PAIUTE TRIBE
DISTRICT,
A corporation, et al.,
Defendant.

IN EQUITY NO. C-125
NOTICE OF FILING REPORT AND
PETITION FOR APPROVAL OF
BUDGET AND APPROVAL OF RATE
OF ASSESSMENT FOR THE YEAR
JULY 1, 2005, THROUGH JUNE
30, 2006 AND FOR APPROVAL OF
THE AUDIT REPORT FOR THE
YEAR ENDED JUNE 30, 2004

TO: ALL INTERESTED PERSONS
YOU ARE HEREBY NOTIFIED that
on the 29th day of March, 2005,
there was filed in the Office of the
Clerk of the above-entitled Court, a
Petition for an Order requesting the
following:

1. Approving the budget and assess-
ment established by the UNITED
STATES BOARD OF WATER COM-
MISSIONERS on the 17th day of
March, 2005;
2. Creating an assessment of Two
Dollars and Fifty Cents (\$2.50) per
acre to replenish the fund estab-
lished to pay the expenses and costs
of the UNITED STATES BOARD OF
WATER COMMISSIONERS, and;
3. Approving the audit report for the
fiscal year ended June 30, 2004.

YOU ARE FURTHER NOTIFIED that
a hearing on the above-entitled Peti-
tion, and any objections thereto will
be held in the Courtroom No. 606,
Federal Building, 400 South Virginia
Street, Reno, Nevada, on Wednes-
day, the 25th day of May 2005 at
10:00 a.m.

YOU ARE FURTHER NOTIFIED that
any water users or interested per i

Legals 0500

sons may examine the aforesaid bud-
get and rate of assessment and Peti-
tion for approval of the same, and
the said audit report, in the Office of
the Clerk of the above-entitled court
at the Federal Building, 400 South
Virginia Street, Reno, Nevada, and
may, if so desired, file written objec-
tions to either or any one of them,
which said objections must be filed
prior to 4:00 p.m. on the 12th day
of May, 2005, and which on the
same day must be served on counsel
for Petitioners.

DATED this 29 day of March, 2005.
LANCE S. WILSON, Clerk
UNITED STATES DISTRICT COURT
By S. Colleen Larsen
Deputy Clerk

23153 Pub. Apr. 8, 15, 2005

CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I hereby certify that I am an employee of The Law Office of Linda A. Bowman, Ltd. and that I mailed a true and correct copy of the PROOF OF PUBLICATION - MASON VALLEY NEWS - OF NOTICE OF FILING REPORT AND PETITION FOR APPROVAL OF BUDGET AND APPROVAL OF RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006, AND FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004, postage prepaid and addressed to:

Greg Addington, Esq.
Assistant U.S. Attorney
100 West Liberty, Suite 600
Reno, NV 89501

Allen Biaggi
Dept. of Conservation & Natural Resources
State of Nevada
123 West Nye Lane
Carson City, NV 89706

Marta Adams, Esq.
Deputy Attorney General
100 North Carson Street
Carson City, NV 89701-4717

Hugh Ricci, P.E.
State Engineer - Division of Water Resources
State of Nevada
123 West Nye Lane, Suite 246
Carson City, NV 89706

Simeon Herskovits, Esq.
Michael Axline, Esq.
P. O. Box 1507
Taos, NM 87571

Jim Shaw
Chief Deputy Water Commissioner
U.S. Board of Water Commissioners
Post Office Box 853
Yerington, NV 89447

Cheri Emm-Smith, Esq.
Mineral County District Attorney's Office
P.O. Box 1210
Hawthorne, NV 89415

Michael Neville, Esq.
Deputy Atty. General
State of California
455 Golden Gate Ave., Ste. 11000
San Francisco, CA 94102-7004

Walker River Irrigation District
P. O. Box 820
Yerington, NV 89447

Kelly R. Chase, Esq.
P.O. Box 2800
Minden, NV 89423

Ross E. deLipkau, Esq.
Marshall, Hill, Cassas &
deLipkau
P. O. Box 2790
Reno, NV 89505-2790

John Kramer
Dept. of Water Resources
P. O. Box 942836
Sacramento, CA 94236-0001

George Benesch, Esq.
190 W. Huffaker Lane, Suite 408
Reno, NV 89511

Robert L. Hunter
Superintendent
Western Nevada Agency
Bureau of Indian Affairs
311 East Washington Street
Carson City, NV 89701

Susan L. Schneider, Esq.
U.S. Department of Justice
Environment & Natural Resources Division
999 - 18th Street, Suite 945
Denver, CO 80202

1 Gordon H. DePaoli, Esq.
Dale Ferguson
2 Woodburn and Wedge
6100 Neil Road, Ste. 500
3 Reno, NV 89511

4 Jeff Parker, Esq.
Deputy Attorney General
5 Office of the Attorney General
100 North Carson Street
6 Carson City, NV 89701-4717

7 Garry Stone
290 South Arlington
8 Reno, NV 89501

9 Scott McElroy, Esq.
Alice Walker, Esq.
10 Greene, Meyer & McElroy
1007 Pearl Street, Suite 220
11 Boulder, CO 80302

12 Todd A. Plimpton, Esq.
Belanger & Plimpton
13 P. O. Box 59
Lovelock, NV 89419

14 Erin K. L. Mahaney, Esq.
15 Staff Counsel
Office of Chief Counsel
16 State Water Resources Control Board
1001 I Street, 22nd Floor
17 Sacramento, CA 95814

18 Mono County Counsel
Attn: Stacey Simon
19 P.O. Box 2415
Mammoth Lakes, CA 93546

20 Stephen B. Rye
21 Deputy District Attorney, Lyon County
31 South Main St.
22 Yerington, NV 89447

23 David L. Negri, Esq.
United States Department of Justice
24 161 E. Mallard Dr., Suite A
Boise, ID 83706

25 Dated this 21st day of April, 2005.
26
27
28

John W. Howard, Esq.
JW Howard Attorneys, Ltd.
625 Broadway, Suite 1205
San Diego, CA 92101

Laura A. Schroeder, Esq.
Schroeder Law Offices, PC
P. O. Box 12527
Portland, OR 97212

William E. Schaeffer, Esq.
P. O. Box 936
Battle Mountain, NV 89820

Andrew H. Sawyer, Esq.
Craig M. Wilson
P. O. Box 100
Sacramento, CA 95812

Nathan Goedde, Esq.
Staff Counsel
Calif. Dept. of Fish & Game
1416 Ninth Street
Suite 1335
Sacramento, CA 95814


TERESA A. GEARHART